

July 24th, 2026

ISSUE 002

THE FIRE CHRONICLE

HERALDING THE SPIRIT OF REVIVAL

NEW YORK ON FIRE

The Encounter Weekend
lived up to its name

THE FULTON STREET REVIVAL

The Prayer revival that
reaped 1 MILLION souls
in a year

YOUR VERDICT JUST CHANGED!

What happens when the
Lord stops the sermon
to edify the preacher?



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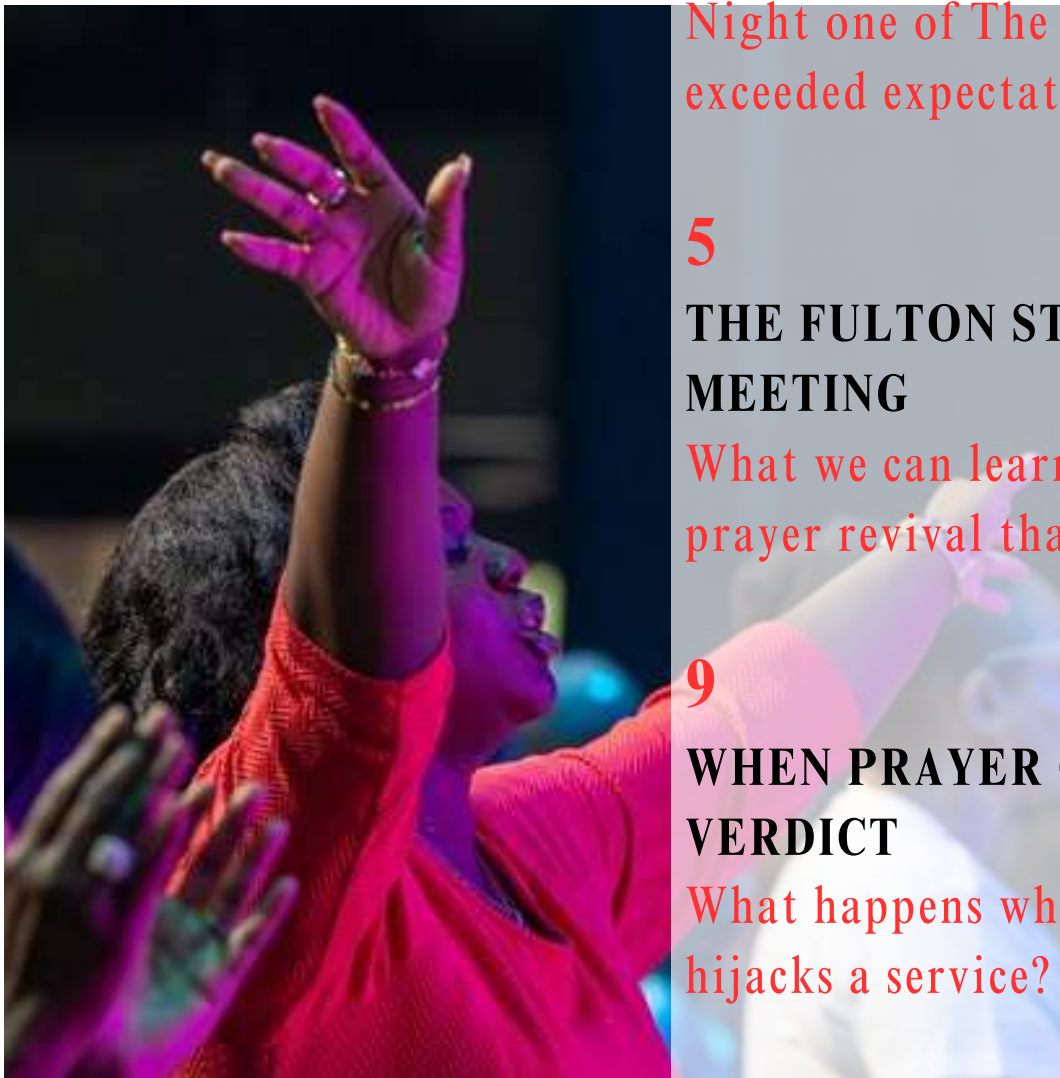
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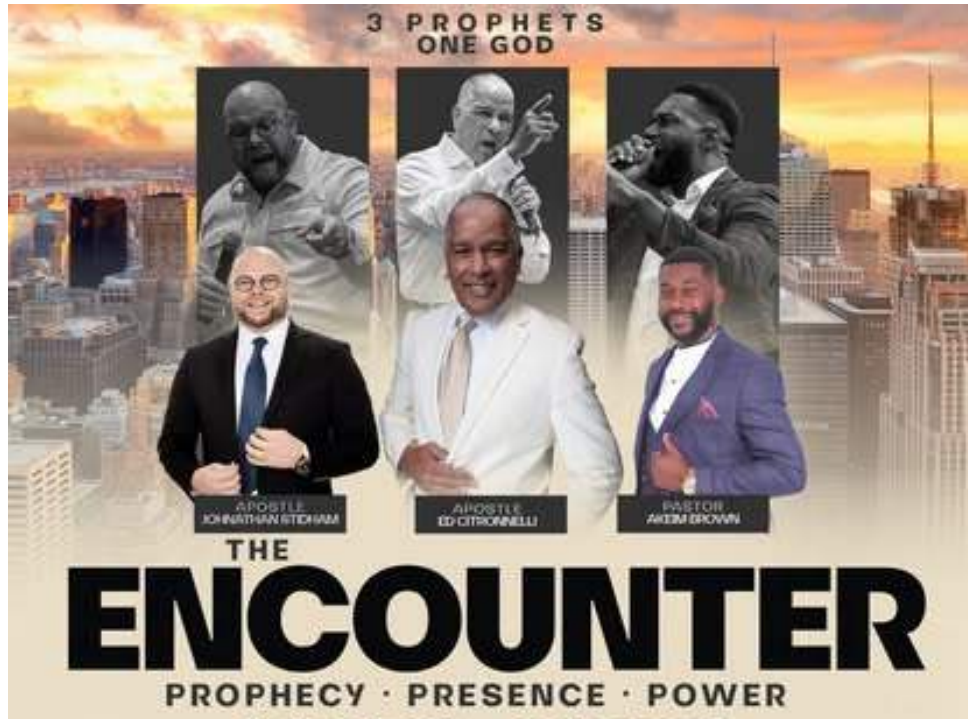
TEXAS FIRE SPARKS IN NY



THE ENCOUNTER WEEKEND: NIGHT ONE LIVES UP TO ITS NAME

July 21, 2026

(Bronx, NY) Even the air temperature was prophetic inside World Healing Church on Friday, July 17th. “Today, the heat of this room will become the touch of Christ,” Apostle Ed Citronnelli, founder and event organizer, declared at one point. The service was a part of a broader event called The Encounter. The weekend was designed to feature two prophetically inclined



services and was presented with the moniker “three prophets, one God.” With messages and exhortations focusing on the importance of encountering the fire of the Holy Spirit, the atmosphere was consistent with what World Healing Church’s Arlington branch has been experiencing.



The services featured Apostle Citronnelli alongside two of his protégés: Pastor Akeim Brown, founder and Lead Pastor of God’s House of Worship in Mount Vernon, NY; and Apostle Johnathan Stidham, founder and Lead Pastor of Christ Embassy in Nicholasville, Kentucky. The local congregation is no stranger to the ministry of Pastor Akeim, as he travels globally with Apostle Citronnelli and regularly ministers at both the New York and Arlington World Healing Church branches. This was the first time, however, that Apostle Stidham headlined an ECM special event at the New York branch. He would turn out to be the main speaker for the evening.

Within moments of taking the podium, it was clear that he and the anointing that he carried were welcome and well received. As would be expected in a prophetic service, the evening moved with the Spirit of the Lord and did not follow a rigid pathway forward. Personal prophecy and exhortation began to flow before the message could even be fully introduced.

In the heat of the sanctuary, an expectation began to rise—particularly when it was pointed out that the

sermon scripture of Isaiah 6:1-4 was within the passage that Apostle Citronnelli had shared from a few moments prior to calling up Apostle Johnathan. “Somebody say, ‘Same Spirit.’ Somebody say, ‘Same grace,’” Apostle Johnathan said to the crowd’s delight, pointing out the divine coincidence. “Did you share that with me this

afternoon?” Apostle Ed asked into his microphone. “No, no, no, no, no, no, no. In fact, when I was in the back, I said, ‘Lord, I need something else to preach.’” A moment that made both men chuckle.

As he taught the Word of the Lord, the speaker paused periodically to prophesy or lay hands on a parishioner. These interruptions only added to the experience of the message and never distracted from it. Also underscoring the prophetic nature of the temperature as

he ministered, Apostle Johnathan exhorted, “And there was no AC in the upper room. Because the upper room only knows hot. You don’t know. Today was by divine provocation. You couldn’t make that AC work if you wanted it to. Because when God wants to prophesy, He’ll make even the elements prophesy to us.”

On the heels of an area heatwave, the temperature wasn’t sending anybody home. The people in attendance had stepped into corporate encounter the Fire of the Lord.

Even the time of giving was immersed in

the rivers of prophecy and impartation. As people determined in their hearts to follow the biblical

principle of giving, exchanges took place. Some received impartation by the laying on of hands, some were ministered to prophetically, and some received a small token of faith to act as a point of contact and encouragement.

As Apostle Johnathan and Pastor Akeim finished laying hands on the people who

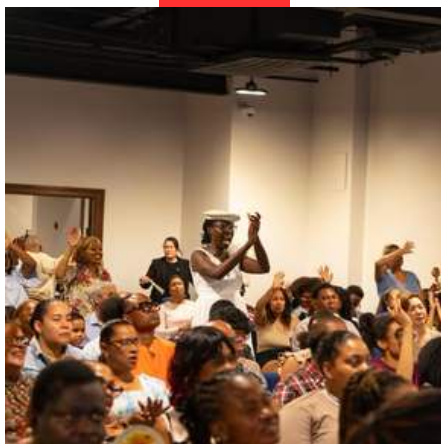
were giving sacrificially, Apostle Ed took to the raised platform and began to make declarations over the assembly. This wasn’t a benediction; it was the

introduction to the final phase of service: spiritual warfare. He began to lead the room in intentional prayers against the attack of the enemy. After several minutes, the ministry of power was released, as those who had reactions consistent with the need for deliverance during prayer were called forward. They were ministered to by the deliverance

team, and many were powerfully set free from demonic oppression.

“You cannot sit there and go home with demons when Jesus paid the price for your deliverance,” Apostle Ed declared from the platform.

Although unorthodox to the broader religious community, the deliverance ministry has been a mark of Apostle Ed’s ministry for the better part of two decades. Known for the depth of his teaching on the subject and the demonstration of power that follows his



ministry, it is a much-anticipated segment of his services in World Healing Churches and when he travels both domestically and abroad.

As the service closed, it was clear that The Encounter had lived up to its name. But this was only the beginning. Part two was still a day away.



YOUR TIME OF ENCOUNTER

The Encounter Weekend is coming to Arlington, Texas, and Nicholasville, Kentucky! Join Apostle Ed Citronnelli, Apostle Ed Citronnelli, and Prophet Akeim Brown for three days of power, prophecy, and the Presence of the Lord.

HAS COME

3 PROPHETS
ONE GOD

THE ENCOUNTER
PROPHECY · PRESENCE · POWER
AUGUST 28TH · AUGUST 29TH · AUGUST 30TH
7:30 PM 12 PM 10 AM
ED CITRONNELLI MINISTRIES
1701 N FIELDER RD. ARLINGTON, TX 76012
EDCITRONNELMINISTRIES.COM · 914-803-1050
SATURDAY PERSONAL PROPHETIC CAMP · MAXIMUM 50 PEOPLE ALLOWED
REGISTRATION REQUIRED

3 PROPHETS
ONE GOD

THE ENCOUNTER
PROPHECY · PRESENCE · POWER
SEPTEMBER 25TH · SEPTEMBER 26TH · SEPTEMBER 27TH
7:30 PM 12 PM 11 AM
CHRIST EMBASSY KENTUCKY
1101 BRANNON ROAD NICHOLASVILLE, KY 40356
EDCITRONNELMINISTRIES.COM · 914-803-1050
SATURDAY PERSONAL PROPHETIC CAMP · MAXIMUM 50 PEOPLE ALLOWED
REGISTRATION REQUIRED

THE FULTON STREET PRAYER MEETING

A BRIEF HISTORY & 5 LESSONS FOR US TODAY

From 1857–1858, a prayer revival swept across America. One million people—roughly three percent of the U.S. population at the time—received salvation. And it all started with one act of obedience by a man in New York City.



Jeremiah C. Lanphier

On September 23, 1857, Jeremiah C. Lanphier climbed the steps of the North Dutch Reformed Church and entered the room that had been designated for noonday prayer. For the first thirty minutes, no one else showed up.

At the time, changes in the neighborhood around the North Dutch Reformed Church left the ministry sitting in an area that

was largely unchurched and uninterested in becoming so. Immigrants were moving in, the middle class was moving out, and even some area churches were pulling up their tent pegs to settle down in other parts of the city. The church needed a new way to engage the community, so it decided to bring on a lay missionary. It was a decision that wasn't only going to transform their church, but was also going to alter the nation.

The Businessmen's revival was a laymen's revival. It wasn't led by a prominent minister. It wasn't marked by impressive preaching. It was regular people, committing to prayer and the gathering of the saints.

YOU DON'T HAVE TO BE A THEOLOGIAN TO BE USED BY GOD.

Its catalyst on Fulton Street in New York City wasn't a theologian. Jeremiah C. Lanphier had been a career businessman in the area of textiles. When he converted to Christianity in 1842, he remained in business but showed a passion for reaching the lost. He regularly shared the gospel and distributed tracts. On July 1, 1857, after more than two decades in business, he transitioned into a new role as a lay missionary.

Tasked with evangelizing the surrounding communities, Lanphier committed himself to the ministry of visitation. He went

door to door inviting families to church. He invited children to Sunday school. He even went to local hotels, encouraging them to refer their guests to the church for religious services. As he went, he was continually praying, “Lord, what wilt thou have me to do?”

ONE INSTRUCTION FROM GOD CAN CHANGE EVERYTHING.

What happened next is best explained in Lanphier’s own words. One day the Lord answered in an idea that occurred to Lanphier: “Going my rounds in the performance of my duty one day, as I was walking along the streets, the idea was suggested to my mind that an hour of prayer, from twelve to one o’clock, would be beneficial to business men, who usually in great numbers take that hour for rest and refreshment.” (Prime, *The Power of Prayer*, 22)

Lanphier heeded the idea. A space was prepared in the church, fliers were printed and distributed, and the missionary spread the word about this new venture.

HOW YOU VIEW SUCCESS MAY BE WHY YOU KEEP “FAILING.”

When the day came, Lanphier began promptly. After placing the sign outside, he entered the lecture room on the third floor of the church and began to pray. At 12:30, one person joined him. Then another and another. Six people in total joined in the meeting that day. Lanphier rejoiced in the modest turnout. That was all it took for Lanphier to keep his prayer meeting going.

After printing and distributing thousands of fliers, the businessman-turned-missionary wasn’t deterred by what many would call a small turnout. He didn’t walk away from that prayer meeting with the mindset to cancel. On



The six who prayed at the first noon-day meeting

the contrary, he was encouraged and took the turnout to mean that there was, in fact, a real need for the meeting. He also wasn’t deterred in the time that he spent praying alone.

By the standards of modern organizers, an event that was advertised to thousands but had a turnout of six may have been canceled moving forward due to low enrollment. But Lanphier did not despise that day of small beginnings (Zechariah 4:10). It was decided that another meeting would happen at the same time the following Wednesday.

CONSISTENCY POSITIONS US FOR GOD’S “SUDDENLIES.”

The following week, 20 men came to prayer. The week after that, 40 came to prayer. This particular meeting was so impactful that it was decided another meeting should take place the following day, “at which a large number attended; and from this day dates the business-men’s union daily prayer-meeting.” (Prime, *The Power of Prayer*, 22)

Lanphier’s private journal records those next few meetings as increasing in attendance and intensity. By October 14th, less than one month after the first meeting, there were over 100 people present, including many who were seeking salvation.

Soon the meeting overtook the building, and crowds reached as high as 3,000 people. It is said The New York Times attempted to count the crowd at one of these meetings, but could not finish before the meeting concluded.

FIRE SPREADS AND GOD BRINGS THE INCREASE.

It is recorded that within six months of the start of the meeting, 10,000 businessmen were meeting throughout New York City to pray daily. Revival was headlining across the country, and news outlets were sending reporters to cover the prayer meetings.

As news of the prayer meetings spread, so did the prayer meetings. People were gathering in Canada, Chicago, Detroit, and St. Louis.

One of the men who attended the original meetings was moved to bring the experience back to his hometown in Philadelphia. The first meeting had 40 people; the next had 60; and in March of 1858, the meeting exploded to the degree that no less than

3,000 people were attending daily. By May, a tent was put up to accommodate the crowds. That year, an estimated 10,000 conversions took place in Philadelphia.

It is believed that one million souls were reconciled in their relationship with the Lord Jesus Christ as a result of the prayer meeting. Around the world, meetings connected to what happened on Fulton Street popped up in Europe, Africa, and Australia. Involvement in the revival began to dwindle with the start of the American Civil War—an event that many believe was fruit of the revival.

The businessmen's revival is a powerful reminder that the Lord can use anyone and that the smallest God idea can reap results beyond anything that we can imagine. Jeremiah Lanphier wanted to know how to reach the souls in his neglected lower ward of Manhattan. The Lord gave him a strategy that reaped souls across America. What has the Holy Spirit been asking you to do? What small beginning is He inviting you to steward?

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YOUR
VERDICT
JUST
CHANGED

RELEASED SUNDAY, JULY 5TH, 2026

WHEN PRAYER CHANGES THE VERDICT

Tuesday, July 14, 2026

(Arlington, TX) The sermon was titled “When Prayer Changes the Verdict.” And for the people of World Healing Church, a verdict from heaven concerning the preacher of the message was about to be announced. Some messages are lived, and some are experienced. For Ronnie Lampkin, a staff minister and young adult director at World Healing Church, that sermon was a prophetic declaration over his own life, as much as it was anyone else’s in the room on Sunday, July 5th.

Men and women of God often profess that the Word they preach speaks to them first, before it speaks to the people. Often said to soften the sting of conviction when the Word of the Lord is edifying by correction, it is a deeper spiritual reality than most realize.

The sermon began, as would be expected. The senior leaders and clergy were honored. The formalities of preaching were observed. The text, Isaiah 38:1-5, was presented and read. But very quickly, the service took a turn. “The subject is,” Minister Lampkin said after the reading of the scripture, “when prayer changes the verdict. Look at somebody else that really believes what you’re saying, and say, ‘Neighbor, when prayer



changes the verdict.’ And look at somebody else behind you and say, ‘Neighbor, your verdict has just been changed.’”

The weight of the proclamation of the title of the sermon hit the room like fire, and the chords of high praise began to be played by the musicians. People were shouting, running, jumping — personal prophecy hit the room. As a click track of the chorus, “Not much longer now; things are about to shift quickly,” rang out, Minister Lampkin likely had no idea it was the Holy Spirit speaking directly to him.

Nearly twenty minutes after the scripture had been read, the sermon had still not progressed past the title. Finally, in an attempt to pivot back to the preaching, the question was posed, “What do you do? What can you do when the Holy Ghost just hijacks you?” Followed by the directive, “Please be seated if you can.”

“What can you do when the Holy Ghost just hijacks you?”

But there are times in corporate worship when praise in an atmosphere can feel like a dam breaking. There is a push that bursts through protocols. It is a weight and wave where the waters of the Spirit of the Lord flow where they would and not where the helmsman is endeavoring to steer the ship of the service. So, on that Sunday, although the assembly obliged the instruction to sit, several loud, lingering cries of praise rose from the congregation. As they did, a wave of the Spirit of the Lord washed in refreshing newness.

On the platform, the man of God paced back and forth, not speaking into the microphone, but instead holding it by both ends and praying in the Spirit. Above the crowd, the tongues of our senior leader, Apostle Ed Citronnelli, could be heard as he rocked in his chair, praying in the Spirit.

Minister Lampkin was overwhelmed by the weight of the Presence of the Lord. Behind the pulpit, he crouched on all fours, arrested by the Presence that had swept through the room.

The congregation was just as enveloped. Some went to the altar, and many prayed in their seats. The room was waiting on the Lord, and soon enough, the Lord responded. A prophetic declaration came forward from the assembly, “You’ve leveled up. You’ve leveled up.” What followed was a sovereign sign of God’s affirmation of his servant, but also a telling revelation of the depth of crushing and humility that the Lord requires of those who feed His sheep.

This is the beauty of being connected to the Body of Christ via the local church. We are “*joined and knit together by what every joint supplies.*” (Ephesians 4:16) It is this mutuality of supplying, by way of using the gifts that God has given each of us, that can set a church alive apart from a church in complacency. In 1 Peter 4, we are instructed to have fervent love for one another above all things and to minister the gift we have each received to one another “*as good stewards of the manifold grace of God.*” (1 Peter 4:8-10)



Over the last two months, the people of World Healing Church have been making a conscious effort to do exactly that. No longer is Sunday morning about coming to the table and desiring to be the one who is given the biggest portion. Instead, on Tuesdays, Thursdays, and Saturdays, you will find the congregation setting the table of the Presence of the Lord through prayer. In corporate gatherings, you will hear the bold proclamation of words of prophecy, wisdom, and knowledge coming through the mouths of vessels who are not positioned on the platform. Just like sheep in the natural yield their wool to the benefit of the shepherd, edification, exhortation, and comfort have been flowing from the bellies of the laity to undergird the leadership—a divine privilege to witness. When heaven makes an announcement, it is an honor to be there to receive it.

“This is the beauty of being connected to the Body of Christ through the local church.”

(When Prayer Changes Your Verdict cont.)

Whether you were in the room or not, this service is worth revisiting. It is the Word of the Lord to the people of God. Don't only relive the moment, re-connect your faith. Prayer does change verdicts, and when the man of God arose from the floor that Sunday, he did so vested with the power of the Holy Spirit. The prophetic momentum of the morning gave way to a high-impact message that positioned hearers to step into lasting liberation from the cares of their lives. Ruminating on the details of King Hezekiah's illness and recovery, Minister Lampkin presented a loaded and practical sermon that made a case for the eternal power of going back to the basics of living according to the Word and praying like our lives depend on it—because they do.



[Watch the service here](#)

TEXAS FIRE SPARKS IN NY

June 28, 2026

(Bronx, NY) At first glance, the services that took place at World Healing Church New York on June 26th and 28th were no different from what's been happening at their sister campus in Arlington—holy silence sitting heavy in the air, corporate prophecy erupting spontaneously, and long hours spent eager for more of the Presence of the Lord. Even the earnest cries of Apostle Ed Citronnelli, Founder of both World Healing Church campuses, resembled the fragrance of desperate intercession rising from the altar in Texas. Kneeling in his dress pants, tears visibly falling from his eyes, the microphone, which had been set on the floor, picked up the sound of his prayer, "Help us! Help us, oh Lord. Let the fire of your Spirit—your purifying fire—purify! Purify! Purify your church. Purify your pulpit again. Purify the pews again. Purify your children again, and begin with me, oh Lord. Begin with me, oh Lord."

NEW YORK ASKED FOR FIRE

But this wasn't Texas. A look around the sanctuary would confirm. This building on Zulette Avenue is significantly smaller than the Freedom Arena in Arlington, but as the weeks have unfolded, the anointing is just as large. Apostle Ed has weekend services at the New York branch of World Healing Church scheduled through the end of 2026. When he traveled there in May, barely two weeks after the fire of revival fell in Arlington, he did so carrying the flame.

Reflecting on that weekend, Apostle Ed shares, "In my prayer room, something triggered. Now there was a desire for that which was in my heart, burning, and that which I had experienced in Texas, for the people in New York to experience it." And experience it they did. "There was a sense, an expectation in the air suspended in the room. I felt it coming from people as I walked in the door of the sanctuary... and when I walked up to take the mic, the moment the mic hit my hand—my hand touched the mic—the intensity of the fire that has been burning in me just got higher, more intense. And when I opened my mouth to speak to the people about the altar of fire...it just took me over, and the room was incinerated."

HUNGRY FOR MORE

The contagion of the fire wasn't a happy coincidence. Unbeknownst to Citronnelli, his New York congregation had been praying that the fire that fell in Arlington would fall on them as well. According to reports from that Friday night gathering, people were listening so attentively that their heartbeats could almost be heard in the room. What's more is that the hunger for the Presence of the Lord spilled over into the night.

When the meeting closed, the invitation was made available for anyone who wanted to stay and minister to the Lord at the altar—a community practice that had redefined the Arlington branch. Nearly 40 people stayed, some of whom were still praying at 6 am Saturday morning.

That hunger led to the service that Sunday being an explosion of power, faith, and miracles, with both the sanctuary and the overflow room being at capacity. Chairs were bought from the upstairs offices and classrooms to seat people in the lobby, but even they were not enough. Some people were only able to stand near the entrance to the building. “The explosion was not just in numbers; it was in faith, it was in hunger, it was in thirst, it was in expectation,” recalls Citronnelli.

When Citronnelli returned to New York for this weekend's services, what was smoke and embers last month is now a burning flame in the hearts of the Bronx church members. A ministry long known for power, miracles, and manifestations of the Spirit had matured to the place of rest under the weight of a corporate visitation.

Kneeling on the floor before the nearly silent congregation, Apostle Ed was not only praying. He was, perhaps without realizing it, instructing those in the room and watching online in how to host the fire. As the room responded by following his lead, the atmosphere gave way to an openness and freedom reminiscent of the air under the revival tents that this generation has only read about. The atmosphere of the Spirit overtook the room, and once He was given preeminence, the physical signs of His presence began to manifest—people wept silently in their chairs, and corporate prophecy rang out.

In a day where we have become accustomed to microwave ministry, this model of long services, extended silences, and waiting on the Lord is countercultural. But by all accounts, what's happening at World Healing Church in Arlington and New York is proof that they are both fruits of revival and necessary components to cultivate one.

ENCOUNTER GOD'S FIRE

The Fire of Revival is burning at the Freedom Arena, and we are making room for all that the Lord wants to do. Take a look at our updated schedule and make plans to meet us at the altar!



MEET US AT THE ALTAR

Prayer Encounter

Tuesdays at 7:30 PM

Thursdays at 7:30 PM

Saturdays at 5:00 PM

Revival Encounter

Fridays at 7:30 PM

Sunday Encounter

10:00 AM

Sunday School 9:15 AM

World Healing Church

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